

## VILLAGE OF HARRISON

## TOWN OF HARRISON

## NOTICE OF PUBLIC MEETING

VILLAGE OF HARRISON, CALUMET (& OUTAGAMIE) COUNTY, WI

NOTICE IS HEREBY GIVEN that a Village of Harrison Board Meeting will be held at the Harrison Municipal Building, W5298 State Road 114, Menasha on Tuesday, September 27, 2016 at 7:00pm. The agenda is printed below.

- 1. Call to Order the Village Board Meeting for September 27, 2016
- 2. Pledge of Allegiance
- 3. Roll Call of Village Board
- 4. Correspondence or Communications from Board and Staff
- 5. Public Comments

Please be advised per State Statute section 19.84(2), information will be received from the public; be further advised that there may be limited discussion on the information received; however, no action will be taken under public comments. It is the policy of the Village that there is a three minute time limit per person. Time extensions may be granted by the President. Please register your name on the sign-in sheet prior to the start of the meeting.

- 6. Consent Agenda
  - a) Payment of Bills and Claims
  - b) Operator License applications- Andrew Stumbris for Darboy Club
  - c) Discharge of Firearms Application-Tony Mader, N9093 County N
  - d) Minutes from 08/30/16 and 09/13/16
- 7. Items removed from Consent Agenda (if any)
- 8. Appointments
  - a) none
- 9. Unfinished Business from Previous Meetings for Consideration or Action
  - a) none
- 10. New Business for Consideration or Action
  - a) Creation and Hiring of Parttime bookkeeper/Accountant position
  - b) Purchase of Lots 57 and 58 of Oakwood Estates on Blackoak Street for small park
  - c) Increase Escrow Fees for Building Permits
  - d) Recommendation from Public Works Committee for Construction of Lift Station #6
  - e) Resolution V2016-11 Establishing a new Municipal Ward Plan
- 11. Reports of Ad Hoc Committees and Departments
- 12. Future Agenda Items
- 13. Adjournment

Agenda is posted at Harrison Municipal Building and <a href="www.harrison-wi.org">www.harrison-wi.org</a>. Any person with hearing disabilities or requiring special accommodations to participate in the meeting should contact the Clerk's Office (920-989-1062) at least 24-hours prior to the meeting. This is a public meeting.